



**2009 ACUHO-I**  
Annual Conference & Exposition  
Baltimore, Maryland  
June 27-30, 2009

# 2009 ACUHO-I Annual Conference Exhibitor Application

## COMPANY INFORMATION *(To be printed in Conference Program Guide)*

COMPANY NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / COUNTRY / POSTAL CODE \_\_\_\_\_

WEB SITE ADDRESS \_\_\_\_\_

## COMPANY / PRODUCT DESCRIPTION – Please use the following company or product description for the Conference Program Guide:

- 2008 Exposition description
- Online Membership Directory description
- New 2009 description (Limit to 50 words or less and attach to form)

## BUSINESS ADDRESS OF AUTHORIZED CONTACT

*(For shipment of pre-conference materials)*

COMPANY CONTACT (to select booth location) \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE / COUNTRY / POSTAL CODE \_\_\_\_\_

## INTERNATIONAL EXPERIENCE

My company has experience providing our product/service outside the United States? *(For international business ribbons.)*

- Yes
- No

## ADVERTISING OPPORTUNITIES

- \$500 Promotional insert in welcome bags (one 8.5" x 11" insert)
- \$995 Full-page ad in conference program guide
- \$595 Half-page ad in conference program guide

## I would like to receive additional information on advertising for the:

- Talking Stick magazine
- ACUHO-I Web site and other electronic media

**INVOICES** – If an invoice is required, one can be provided via fax or mail. A booth will not be assigned while awaiting payment. Applications are considered complete only upon receipt of payment. Note that you must be a current 2009 ACUHO-I member to receive the member booth rate. See the ACUHO-I Web site for information on how you can become a member.

## BOOTH FEES

	ACUHO-I MEMBERS	NON-MEMBER	# of Booths
Purchase 1-2 booths	<input type="checkbox"/> \$1,825	<input type="checkbox"/> \$2,290	_____
Purchase 3 or more booths	<input type="checkbox"/> \$1,325	<input type="checkbox"/> \$1,790	_____

## SPONSORSHIP OPPORTUNITIES\*

- Opening Reception..... \$10,000
- Closing Banquet ..... \$10,000
- E-Mail Stations ..... \$10,000
- Delegate Tote Bags ..... \$10,000
- Name Badge Holders ..... \$10,000
- Closing Banquet Gift ..... \$7,500
- Massage Station..... \$7,500
- CHO / Corporate Partner Reception ..... \$5,000 (multiple available)
- New Delegate Reception..... \$5,000
- Hospitality Center ..... \$5,000
- Fun Run ..... \$5,000 (multiple available)
- Volunteer Shirts..... \$5,000
- STARS College..... \$2,500 (multiple available)
- ACUHO-I Golf Tournament..... \$2,000 (multiple available)

## TOTAL PAYMENT

- Check Number \_\_\_\_\_
- American Express
- VISA
- MasterCard

TOTAL AMOUNT \_\_\_\_\_

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

SIGNATURE OF CARDHOLDER \_\_\_\_\_

NAME AS IT APPEARS ON CREDIT CARD \_\_\_\_\_

I acknowledge receipt of the ACUHO-I Exhibits terms, conditions, regulations, and procedures. I hereby certify that I have the authority to commit our Company's agreement to abide by these, as well as any additional regulations deemed necessary by ACUHO-I management on site, and release ACUHO-I, its employees and representatives from all liability as a result of enforcement of these regulations. I agree to inform all other company representatives attending the ACUHO-I Conference of these terms, conditions, regulations, and procedures. A signed corporate check (made payable to ACUHO-I) or complete credit card information, for the total cost of fees, must accompany the application. See full Rules & Regulations for more details.

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

**COMPLETING THE APPLICATION** – Retain a copy of completed form then fax to 614.292.3205 or mail to: ACUHO-I, 941 Chatham Lane, Suite 318, Columbus, Ohio 43221.

**Questions?**

Contact Alison Jones at 614.292.0099 or by e-mail at [alison@acuho-i.org](mailto:alison@acuho-i.org). For updates on the exposition be sure to visit the "Events" section of [www.acuho-i.org](http://www.acuho-i.org). \*Note that additional sponsorship opportunities may become available in future. Call 614.292.0099 for details.